THE INVITATION

I. THERE IS THE	AND	OF
PARTICIPATION BY THO	DSE WHO HAV	E BEEN CALLED.
<u>Matt 22:1-10, I</u>	<u>sa 25:6-</u> 9, Matt	<u>22:1-3a</u>
II. THERE ARE THOSE W		
I HE IN	VITATION.	<u>Matt 22:3b</u>
III. THERE ARE THOSE WHO	HAVE, AND W	HO WILL, CONTINUE
ТО Т		
A. PEOPLE CAN ALSO NEGL		
	<u>Mat</u>	<u>t 22:5b, Heb 2:3</u>
IV. THERE ARE THOSE V	WHO HAVE AN	D CONTINUE TO
		OF THE INVITATION.
M	<u>1att 22:6</u>	
<i>A. THE</i>		·
TO OLD TESTAMENT TIMES.		Matt 22:7, 24:1-2
V. THE CONSTANT REJECTIO	N OF THE INV	ITATION WILL BRING
ABOUT		
Matt 21:43, 22:8,	Rom 11:25-27	 , Isa 45:17
A. MAN HAS BEEN GIVEN BY GO		
INVITATION TO ATTEND THE MA		
OF THE BRIDE.	Matt	<u>22:9, Rev 19:9-10</u>
B. THIS WEDDING INVITATIO	ON IS THE DIVIN	E AND WELCOMING
	OF	
C. ETERNALLY JOYFUL ARE 1		
AND	<i>IO THE</i> C	ALL. Matt 22:10
VI. ONLY THOSE DRESSE	D IN THE	
	BECOM	
<u>Matt 22:11-14</u> a,		
	/	-
A. THE CALLED ARE ALL THOSE		
WITH AN INVITATION TO TH		
	. <u>2 Peter 3:9,</u> <u>1</u>	<u>11m 2:3-4, Matt 22:14b</u>
B. THE CHOSEN ARE ALL THOSE WHO		THE
INVITATION KNOWN AS THE		•
<u>John 12:23-26</u> ,	Matt 25:34, 1	Cor 2:9